



APPLICATION FOR ADMISSION 2019

CAMPUS (please tick)

| | | | | | | | | | | | |
|---------|--|--------|--|---------|--|----------|--|-------------|--|------------|--|
| Balfour | | Ermelo | | Evander | | Perdekop | | Sibanesetfu | | Standerton | |
|---------|--|--------|--|---------|--|----------|--|-------------|--|------------|--|

| | National Certificate Vocational Level 2 | (please tick <input checked="" type="checkbox"/>) | Report 191 | (please tick <input checked="" type="checkbox"/>) |
|----------------------------|--|---|-----------------------------------|---|
| ENGINEERING STUDIES | Civil Engineering Construction | | N1 Engineering | |
| | Electrical Infrastructure Construction | | N2 Engineering | |
| | Engineering & Related Design | | N3 Engineering | |
| | Mechatronics | | N4 Engineering | |
| BUSINESS STUDIES | | | Introductory Business Studies N4 | |
| | Office Administration | | Business Management N4 | |
| | Marketing | | Financial Management N4 | |
| | Finance, Economics & Accounting | | HR Management N4 | |
| | Management | | Management Assistant N4 | |
| | Transport & Logistics | | Marketing Management N4 | |
| SERVICES | Hospitality | | Hospitality & Catering Service N4 | |
| | Primary Agriculture | | | |

STUDENT PARTICULARS (please tick)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----|-------|-----|--------|--------------------------------------|--------|---|----------------------------|---|-------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Title | Mr | Miss | Mrs | ID No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Name (as on ID) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Second Name (as on ID) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of birth | | y | y | y | y | m | m | d | d | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Highest School Grade Passed | | Grd 9 | | Grd 10 | | Grd 11 | | Grd 12 without endorsement | | Grd 12 with endorsement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Qualification | | NSC | | N3 | | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Statement of results attached | | Yes | | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Study requested by employer | | Yes | | No | If yes – attach letter from employer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOME Residential Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOME Postal Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Student Cell No | | | | | | | | | | | | | | | | | | | | Next of Kin Tel no | | | | | | | | | | | | | | | | | | | |

ATTACHMENTS CHECKLIST:

| NO | DOCUMENT | Yes | No | NO | DOCUMENT | Yes | No |
|----|--|-----|----|----|------------------------|-----|----|
| 1 | Certified copy of Identity Document (ID) | | | 3 | Placement test results | | |
| 2 | Certified copy of Statement of results | | | 4 | Letter from employer | | |

**PLEASE NOTE: International students – apply with SAQA evaluation of qualifications & apply for study permit
Apply for credit transfers 6 months in advance**

DECLARATION BY STUDENT:

I hereby confirm that the information provided by me in this form is accurate and should my application as Student to the College be successful, then I will unconditionally adhere to the rules and regulations of the College.

INITIALS & SURNAME (STUDENT)

DATE

SIGNATURE (STUDENT)

| | | | | |
|---------------------------------|--|-----------------|--|---------|
| Recommended for: (programme) | | Not Recommended | | Reason: |
|---------------------------------|--|-----------------|--|---------|

INITIALS & SURNAME (HOD)

DATE

SIGNATURE (HOD)